

Verse 13 & 14

*Yathā'gāram ducchannam
vutthi samativijjhati
Evam abhāvitam cittam
rāgo samativijjhati*

Even as rain penetrates
an ill-thatched house,
so does lust penetrate
an undeveloped mind.

*Yathā'gāram succhannam
vutthi na samativijjhati
Evam subhāvitam cittam
rāgo na samativijjhati*

Even as rain does not penetrate
a well-thatched house,
so does lust not penetrate
a well-developed mind.

Meaning

<i>yathā</i>	just as
<i>gāram</i>	a house
<i>ducchannam</i>	(which is) ill-thatched
<i>vutthi</i>	rain
<i>samativijjhati</i>	penetrates (through the roof)
<i>evam</i>	even so
<i>abhāvitam</i>	undeveloped
<i>cittam</i>	mind
<i>rāgo</i>	lust
<i>succhannam</i>	well-thatched
<i>na</i>	does not
<i>subhāvitam</i>	well-developed